

When recorded mail to:

City Clerk's Office

City of Riverside, City Hall

3711 Orange Street

Riverside, California 92501

Parcel Map No. 63

DOCUMENTARY TRANSFER TAX

\$ None

Signature Jim Rice
CITY OF RIVERSIDE

CITY DEED NO. _____

49318

RECEIVED FOR RECORD

APR 17 1972

Min. Past 11 o'clock 7 M

At Request of

CITY CLERK

Book 1972, Page 49318

Recorded in Official Records
of Riverside County, California

W.H. Balogh Recorder

FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

7581

ASST. CITY ATTORNEY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

FAR WEST MANAGEMENT CORP., a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____ public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 16 in Block 15 of the Lands of the Riverside Land and Irrigating Company, as per map recorded in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California, being a strip of land 5.00 feet in width, the centerline of which is described as follows:

Beginning at the intersection of the southeasterly line of Sun-Air Homes No. 2, as shown by map on file in Book 28 of Maps, at pages 65 and 66 thereof, Records of Riverside County, California, with the southeasterly prolongation of the northeasterly line of Lot 82, as shown on said map of Sun-Air Homes No. 2;

Thence South 33° 58' 40" East, a distance of 25.00 feet to the END of this centerline description.

DESCRIPTION APPROVAL

By George P. Hutchinson 4/17/72 by W.H. Balogh

49318

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

FAR WEST MANAGEMENT CORP., a California Corp.

Dated

3/28/72

By

James E. Clark
James E. Clark



TO 449 C
(Corporation)

STATE OF CALIFORNIA

COUNTY OF Riverside

SS.

On March 28, 1972

before me, the undersigned, a Notary Public in and for said

State, personally appeared James E. Clark

known to me to be the _____ President, and _____

known to me to be _____ Secretary of the corporation that executed the within Instrument.

known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

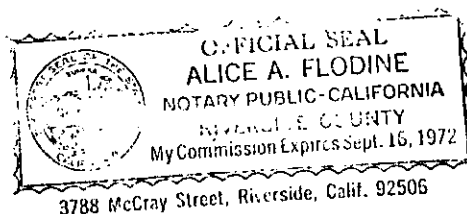
WITNESS my hand and official seal.

Signature

Alice A. Flodine

Alice A. Flodine

Name (Typed or Printed)



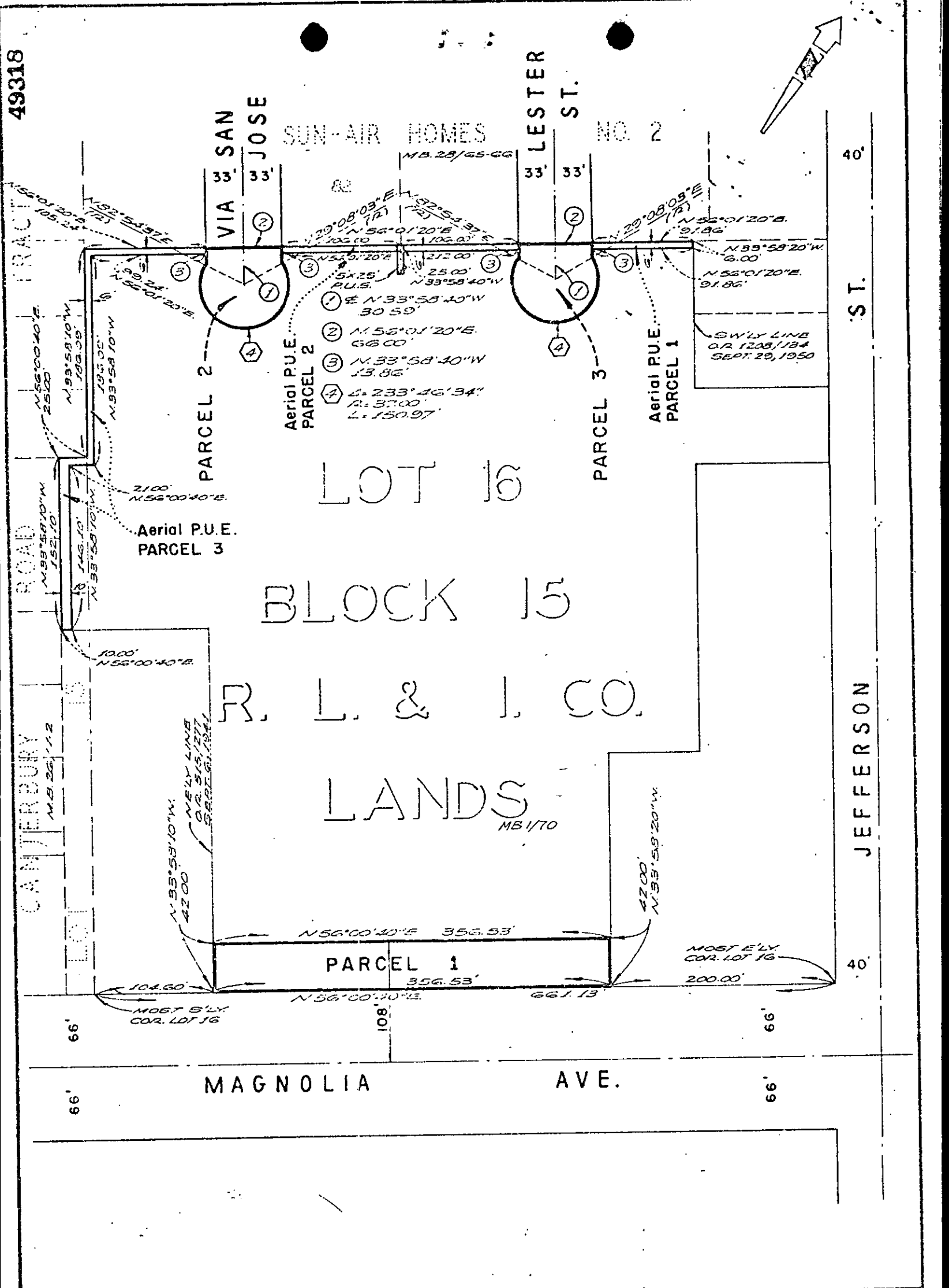
/ the Deed or
a Calif. Corp.

70 Rec. of

for and on
recorded on
see hereby

(This area for official notarial seal)

0-7581



CITY OF RIVERSIDE, CALIFORNIA		AM 5/14
PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT		WO. 71-243
		FILE 2469.0
This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.		SHEET 1
SCALE: 1" = 100'	DRAWN 11-2-71 BY h.l.m.	SUBJECT PARCEL MAP NO. 63

D-7581